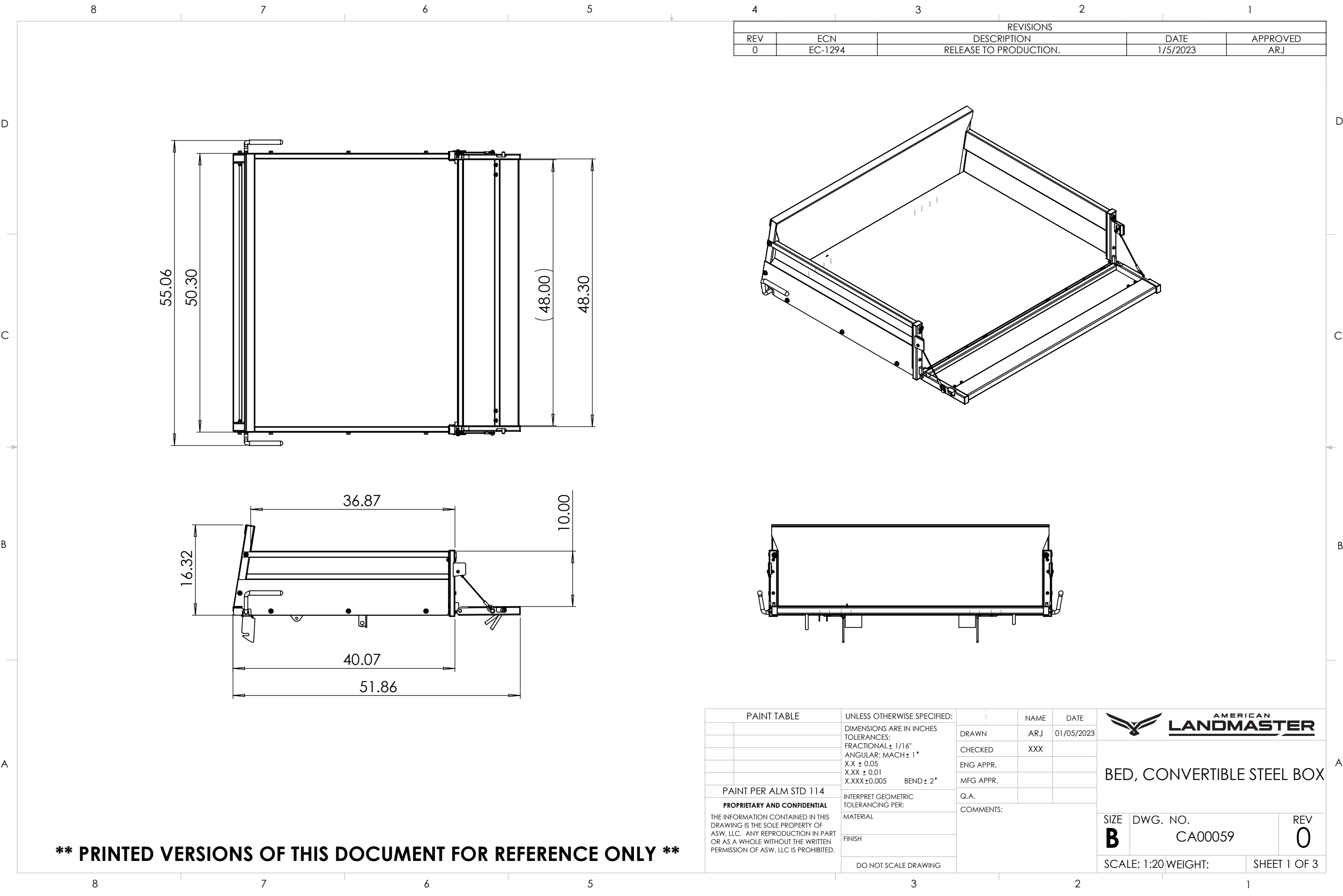
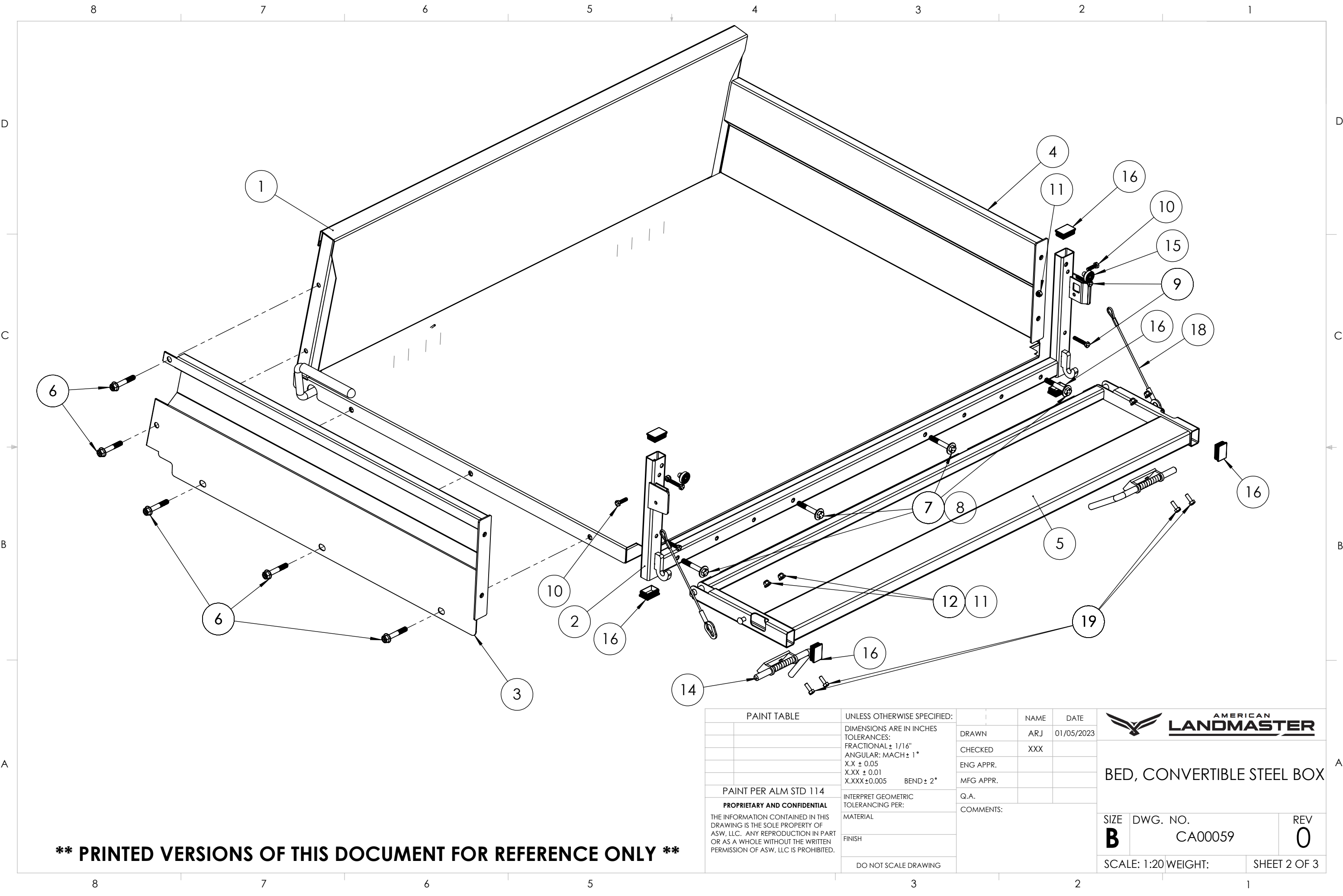




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|                                                                                                                                                                              |  |                                      |  |           |      |                                                                                                                      |          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------|--|-----------|------|----------------------------------------------------------------------------------------------------------------------|----------|
| PAINT TABLE                                                                                                                                                                  |  | UNLESS OTHERWISE SPECIFIED:          |  | NAME      | DATE |  <b>AMERICAN<br/>LANDMASTER</b> |          |
|                                                                                                                                                                              |  | DIMENSIONS ARE IN INCHES             |  | DRAWN     | ARJ  |                                                                                                                      |          |
|                                                                                                                                                                              |  | TOLERANCES:                          |  | CHECKED   | XXX  |                                                                                                                      |          |
|                                                                                                                                                                              |  | FRACTIONAL $\pm 1/16"$               |  | ENG APPR. |      |                                                                                                                      |          |
|                                                                                                                                                                              |  | ANGULAR: MACH $\pm 1^\circ$          |  | MFG APPR. |      | <b>BED, CONVERTIBLE STEEL BOX</b>                                                                                    |          |
|                                                                                                                                                                              |  | X.X $\pm 0.05$                       |  | Q.A.      |      |                                                                                                                      |          |
|                                                                                                                                                                              |  | X.XX $\pm 0.01$                      |  | COMMENTS: |      |                                                                                                                      |          |
|                                                                                                                                                                              |  | X.XXX $\pm 0.005$                    |  |           |      | SIZE                                                                                                                 | DWG. NO. |
| PAINT PER ALM STD 114                                                                                                                                                        |  | INTERPRET GEOMETRIC TOLERANCING PER: |  |           |      | <b>B</b>                                                                                                             | CA00059  |
| PROPRIETARY AND CONFIDENTIAL                                                                                                                                                 |  | MATERIAL                             |  |           |      | REV                                                                                                                  | 0        |
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|                                                                                                                                                                              |  | DO NOT SCALE DRAWING                 |  |           |      | SHEET 2 OF 3                                                                                                         |          |

